



**ADVERTISEMENT FOR BIDS**  
**Design/Bid/Build**  
**State of Colorado**  
*University of Colorado Colorado Springs*  
**Notice Number:**

Project No: 2019-106M22  
Project Title: Replace Roof, Columbine Hall  
Estimated Construction Cost: **\$1,185,662**

**Settlement Notice**

**For all projects with a total dollar value above \$150,000 Notice of Final Settlement is required by C.R.S. §38-26-107(1). Final Settlement, if required, will be advertised in the same location as the original solicitation.**

**Project Description**

Remove and replace roof on Columbine Hall, University of Colorado Colorado Springs. Project consists of removing 29,850 sqft roof and replacing with TPO membrane roof assembly. Work also includes replacing roof flashing and associated roofing accessories, as well as a new roof access ladder.

**Scope of Services**

Project consists of demolition of existing 29,850 square foot SBS mod cap roofing and replacing with new TPO membrane roof assembly. Work also includes replacing roof flashing and associated roofing accessories, as well as a new roof access ladder.

**Minimum Requirements**

Notice is hereby given to all interested parties that all firms will be required to meet all minimum requirements to be considered for this project. To be considered as qualified, interested firms shall have, as a minimum:

1. Provided General Contracting services within the last three (3) years for at least two (2) projects each in excess of \$ 850,000 (hard costs), utilizing the expertise present in their Colorado Office; and
2. Demonstrated specific General Contracting experience in projects of similar scope and complexity; and

3. Demonstrated bonding capability up to \$ 850,000 for an individual project coincidentally with current and anticipated workloads; provide letter from surety that affirms this capacity.

4) Per C.R.S. §24-92-115 unless prohibited by applicable federal law, contract for any public project in the amount of one million dollars or more, that does not receive federal money, in the amount of one million dollars or more shall require the general contractor to which the contract is awarded to submit, at the time the mechanical, electrical, or plumbing subcontractor is put under contract, documentation that identifies the contractors or subcontractors that will be used for all mechanical, sheet metal, fire suppression, sprinkler fitting, electrical, and plumbing work required on the project and certifies that all firms identified participate in apprenticeship programs registered with the United States department of labor's employment and training administration or state apprenticeship councils recognized by the United States department of labor and have a proven record of graduating a minimum of 15% of its apprentices for at least three of the past five years.

5) Per C.R.S. §24-92-Part 2, a public construction project in the amount of five hundred thousand dollars or more shall be subject to the State prevailing wage rate, of the regular, holiday, and overtime wages paid and the general prevailing payments on behalf of employees to lawful welfare, pension, vacation, apprentice training, and educational funds in the State, for each employee needed to execute the contract. Payments to the funds must constitute an ordinary business expense deduction for federal income tax purposes by contractors and subcontractors. Contractors are required to pay their employees at weekly intervals and shall comply with the enforcement provisions of C.R.S. §24-92-209. Contractors awarded a project of this size will be required to utilize the LCPTracker cloud-based labor compliance and certified payroll application.

**Firms meeting the minimum requirements may obtain the bidding documents on the website accompanying this advertisement.**

[Planning, Design, and Construction \(uccs.edu\)](http://uccs.edu)

### **Other Information**

Preference shall be given to Colorado resident bidders and for Colorado labor, as provided by law.

Per C.R.S. §24-105-201 If the construction value is \$50,000 or greater a Bid Bond and Power of Attorney or Proposal Guaranty is required in an amount not less than 5% of the total Bid.

### **Pre-Bid Meeting**

A mandatory Pre-Bid Meeting will be held at:

Address: **1420 Austin Bluffs Pwky, Columbine Hall**

Room: **Main Lobby**

Date/Time: **March 21, 2023, at 1:00 PM**

**Schedule/Submission Details**

1. The schedule of events for the AFB process and an outline of the schedule for the balance of the project is as follows:

Advertisement	<u>March 1, 2023</u>
Mandatory Pre-Bid Conference and Tour	<u>March 21, 2023</u>
Date Email Questions Due	<u>March 27, 2023</u>
Date Email Answers Issued	<u>April 3, 2023</u>
Sealed Bids Due/Public Bid Opening	<u>April 10, 2023</u>
Negotiation of General Contractor Contract	<u>Week of April 13, 2023</u>
Contract Approval (projected)	<u>April 17, 2023</u>
Anticipated General Contractor Start	<u>April 24, 2023</u>
Anticipated Construction Start/Finish	<u>TBD</u>

2. One (1) Hard copy of the sealed bid is due as indicated above and shall be received no later than 10 April 2023 at 1:00 PM (MD/ST) and shall be at the following address.

Campus Services Building  
1420 Austin Buffs Pkwy  
Colorado Springs, CO 80918

Comments: **Late sealed bids will be rejected without consideration. The University of Colorado Colorado Springs and the State of Colorado assume no responsibility for costs related to the preparation of submittals.**

3. The above schedule is tentative. Responding firms shall be notified of revisions in a timely manner by email or posted on ColoradoVSS website. Respondents may elect to verify times and dates by email, but no earlier than 36 hours before the scheduled date and time.

**Point of Contact/Clarification**

Name: Don Wright  
Agency: University of Colorado Colorado Springs  
Phone: 719-255-3398  
Fax: N/A  
Email: submit@uccs.edu

**APPENDICES:**

**Appendix A: Information for Bidders (SBP-6.12)**

**Appendix B: Bid Form (SBP-6.13)**

**Appendix C: Direct Labor Burden Calculation (SBP-6.18)**

**Appendix D: Applicable Prevailing Wage and Apprenticeship and Fringe Rates**

**Appendix E: Apprenticeship Utilization Certifications (SBP-6.17)**